

10/590170

IAP6 Rec'd PCT/PTO 18 AUG 2006

Express Mail Label No. EV 682313769 US Dated: August 18, 2006

Docket No.: WPW-001US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
David Davies

Application No.: National Phase of  
PCT/AU2005/000281

Confirmation No.: N/A

International Filing Date: 28 February 2005

Filed: Concurrently Herewith

Art Unit: N/A

For: **DISTRIBUTION METHODS FOR  
DISTRIBUTING AND DISPENSING  
BEVERAGES AND LIQUID FOOD  
PRODUCTS**

Examiner: Not Yet Assigned

**INFORMATION DISCLOSURE STATEMENT (IDS)**

MS PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement accompanies the new patent application submitted herewith.

Citations A1 through C2 were cited in an International Search Report in the corresponding International patent application PCT/AUS2005/000281. Since the foregoing publications and search report have previously been transmitted to all the designated Offices by the International Bureau, Applicants do not enclose copies of those publications herewith.

Application No.: National Phase of PCT/AU2005/000281

Docket No.: WPW-001US

**10/590170**

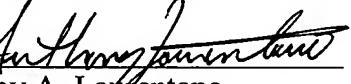
In accordance with 37 CFR 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56(a) exists. In accordance with 37 CFR 1.97(h), the filing of this Information Disclosure statement shall not be construed to be an admission that any patent, publication or other information referred to therein is "prior art" for this invention unless specifically designated as such.

It is submitted that the Information Disclosure Statement is in compliance with 37 CFR 1.98 and the Examiner is respectfully requested to consider the listed references.

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 12-0080, under Order No. WPW-001US. A duplicate copy of this paper is enclosed.

Dated: August 18, 2006

Respectfully submitted,

By   
Anthony A. Laurentano  
Registration No.: 38,220  
LAHIVE & COCKFIELD, LLP  
28 State Street  
Boston, Massachusetts 02109  
(617) 227-7400  
(617) 742-4214 (Fax)  
Attorney/Agent For Applicant

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/B/PTO				<i>107590170</i>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>				<i>Complete if Known</i>	
(Use as many sheets as necessary)				Application Number	Not Yet Assigned
Sheet	1	of	1	Filing Date	Concurrently Herewith
				First Named Inventor	David DAVIES
				Art Unit	N/A
				Examiner Name	Not Yet Assigned
				Attorney Docket Number	WPW-001US

<b>U.S. PATENT DOCUMENTS</b>					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
A1*	US-4,045,941	09-06-1977	Flantua		
A2	US-4,124,967 A	11-14-1978	Beer et al		
A3	US-5,855,105 A	01-05-1999	Ferris		
A4	US-6,250,506 B1	06-26-2001	Geiger et al		
A5	US-6,504,606 B2	01-07-2003	Yagita		

<b>FOREIGN PATENT DOCUMENTS</b>					
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)			
	B1	GB-1011276 A	11-24-1965	Holstein & Kappert Maschinenfabrik Phoenix GMBH	
	B2	WO-2001/034495 A1	05-17-2001	Food Spectrum Pty Ltd	
	B3	JP-2001-219903 A	08-14-2001	Nakamura Kinzoku Kogyosho KK	

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. \* CITE NO.: Those application(s) which are marked with an single asterisk (\*) next to the Cite No. are not supplied (under 37 CFR 1.98(a)(2)(iii)) because that application was filed after June 30, 2003 or is available in the IFW. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinda Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

<b>NON PATENT LITERATURE DOCUMENTS</b>					
Examiner Initials	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.			T <sup>2</sup>
	C1	U.S. Department of Health and Human Services, Public Health Service, Food and Drug Administration, "2001 Food Code", Chapter 1 - Purpose and Definitions (retrieved on 19 April 2005); retrieved from the internet: <URL: <a href="http://www.servingsafefood.com/foodcodechapter1.htm">http://www.servingsafefood.com/foodcodechapter1.htm</a> >			
	C2	U.S. Department of Health and Human Services, Public Health Service, Food and Drug Administration, "2001 Food Code", Annex 5 - HACCP Guidelines. (retrieved 19 April 2005). Retrieved from internet: <URL: <a href="http://www.servingsafefood.com/foodcodeannex5.htm">http://www.servingsafefood.com/foodcodeannex5.htm</a> >			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.

Examiner Signature		Date Considered	
--------------------	--	-----------------	--